

To: Strauss, Alexis[Strauss.Alexis@epa.gov]
From: Miller, Amy
Sent: Tue 2/20/2018 5:53:39 PM
Subject: Re: Western Governors Association

I will have paper ready tomorrow.

Sent from my iPhone

On Feb 20, 2018, at 8:58 AM, Strauss, Alexis <Strauss.Alexis@epa.gov> wrote:

See note below. We'll briefly chat about this at 10 am today, but can you use material you've already prepared and give me, Amy and Kelly a draft **one-page paper** of the following matters:

HAWAII: Red Hill (Jeff); SRF (Tomas); cesspools and Lahaina (Tomas); Syngenta (Amy)

NEVADA: Anaconda (Enrique); Tronox (Jeff)

If we can have some very concise text, we can then add at the end 2-3 talking points. Standard font size 12, Times New Roman. You may want to suggest issues in Hawaii and Nevada not listed above....

Alexis Strauss

Acting Regional Administrator

E.P.A. Region 9

75 Hawthorne Street

San Francisco, CA 94105

415-972-3572

On Feb 16, 2018, at 3:15 PM, Bennett, Tate <Bennett.Tate@epa.gov> wrote:

The Administrator is scheduled to host the Western Governors Association on

Sunday Feb. 25, and I am working with Bryon to pull together a set of talking points on different issues that may surface. So far, we expect the governors of Alaska, Colorado, Hawaii, Kansas, Montana, North Dakota, New Mexico, Nevada, Oregon, South Dakota, Utah, Washington, and Wyoming to attend.

Would those of you representing these states please send us a list of hot-button, local issues accompanied by status updates and suggested talking points? Bullet points are fine, and we'd ask that your status updates and talking points be no longer than a page for each issue. You also might focus primarily on topics you know for certain will arise. Checking recent meeting schedules or incoming/outgoing correspondence from these Governors might be helpful.

HQ Program Offices will prepare updates/talking points on major national issues such as NAAQ's, WOTUS, CPP, CERCLA 108b. We are mostly looking to our RA's to identify (and update us on) more local issues that may surface. We'd like to get draft talking points by COB on Wednesday 2/21 if possible.

Let Byron and I know if you have any questions. Thanks.

Elizabeth Tate Bennett

Associate Administrator for Public Engagement & Environmental
Education

Office of the Administrator

U.S. Environmental Protection Agency

(202) 564-1460

Bennett.Tate@epa.gov